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| **APPLICANT PHOTO** |

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| **BHANUSHALI FORUM**  **PRESENT ADDRESS: - Room No.3, Oswal Niwas, S.N.Road,**  **Mulund (W), Mumbai – 400 080**  **CONTACT DETAILS : 25914423 - 9833166907** |

1. **Name of Applicant.**

**Surname Name Father’s Name**

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1. **Present Address**

**(Including Hostel / P.G.).**

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1. **Date of Birth.**

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1. **Permanent Address:-**

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1. **Native Place in Kutch.**

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1. **E-mail ID.**
2. **Mobile No.** **Phone No. (with STD code)**

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1. **Full Name of Parent / Guardian**

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1. **Occupation of Parent / Guardian**
2. **Education of Parent /Brother /Sister**

**Father Mother**

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**Brother (s)**  **Sister (s)**

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1. **Total Annual Income of Family Rs**

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1. **Applicant’s Relation with Guardian**

1. **Education Qualification of Applicant (Last 3 Years) (Enclosed Last Three Year Results with Mark sheet)**

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| **Year** | **Standard/Passed** | **Board/College /University** | **Marks / Percentage** | | **Class** | **Remark**  **(Dist/Merit etc.)** |
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1. **Name & Addresses of University which Admission Confirmed. (For Local and Applicant Desirous to go for Foreign).**

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1. **Contact No. of University.**

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| **Tel.No.** | **Email ID.** |

1. **Name & Duration of course for which Applying.**

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1. **Reason of course selection & Ranking of the University.**

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1. **Present Educational Details ( Course Completed & Name of the College)**

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1. **Any Scholarship given by Seva Samaj Previously (Yes/ No) If yes Please give Details**

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1. **Details for Total Expenses & Sources of the Fund for the Course.**

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| **Expenditure Details Amt.INR** | | **SOURCES OF FUND Amt.INR** | |
| **University/College Fees**  **Annually \_\_\_\_\_\_ x Years** |  | **Own Fund** |  |
| **Hostel Residential Expenses** |  | **Scholarship** |  |
| **Others Expenses** |  | **Relatives** |  |
|  |  | **Mandals** |  |
|  |  | **Fund Required from Forum** |  |
| **Total** |  | **Total** |  |

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1. **Cheque Payment in the name of**
2. **Bank Details**

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| **Account No.** | **Bank Name.** | **Branch.** |

1. **Repayment Duration**

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**We hereby declare that particulars furnished above are true to the best of our knowledge and would abide by the Rules & Regulations of the Bhanushali Forum**

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**Signature of Parent / Guardian Signature of Applicant**

**Date: Date:**

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| **Application Referred by: Application Referred by:**  **Shri:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shri:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Pin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pin:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Tel.No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **E-mail ID. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Native village in Kutch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Native village in Kutch\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Signature with Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature with Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **RULES FOR SCHOLARSHIP**   * **The Sanction of the educational loan will be on the basis of verification & Justification of application on case to case basis.** * **The educational loan will be given to the applicant who has enrolled for Degree & Diploma in renowned Universities Recognised by the Government.** * **The documents required as per list mentioned below.** * **The Applicant should fill up all the information correctly, the incomplete application will not be considered.** * **The amount will be given by cheque / Draft only.** * **The decision for sanction of fund would be at the discretion of the management committee.** * **The education loan will be released on submission of visa (for going abroad).** * **The counselling will be only for applicant applying for education loan for taking admission in foreign universities.** * **The receiver of educational loan should submit progress report every year.** * **The sanction of educational loan is subject to availability of fund.** |

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| **Documents Required.**   1. **SSC, HSC AND GRADUATION CERTIFICATE WITH MARKS SHEETS.** 2. **A) COPY OF DOCUMENTS SET SUBMITTED TO UNIVERSITY AT THE TIME OF APPLICATION,**   **B) FORM I-20, C) PASSPORT COPY, D) GRE/TOFFEL / GMET OR EQUILEVENT MARKSHEET**  **(FOR FOREIGN STUDY APPLICANT ONLY).**   1. **ADMISSION CONFIRMATION LETTER FROM UNIVERSITY.** 2. **RESIDENTIAL ADDRESS PROOF.** 3. **LETTER FROM YOUR VILLAGE MANDAL.** 4. **TWO PASSPORT SIZE PHOTO.** 5. **MARKSHEET FOR CET.** |

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| **FOR OFFICE USE ONLY**   |  |  |  | | --- | --- | --- | | **FORM NO.** | **INWARD NO.** | **RECEIVED ON.** |  1. **REMARK / REPORT OF THE COUNCILLER.**  |  | | --- | |  |   **2. REMARK / REPORT FOR EDUCATION COMMITTEE.**   |  | | --- | | **Discussed in Education committee Meeting Dated:-**  **Approval by managing Committee on.** |   **Dated:- Signature of CHAIR PERSON**  **Amount Disbursed Detail :-**  **Bank Name. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Cheque No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Amount.** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name of Party.** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |